

**Bon Homme Richard Shipmates Association  
Membership Application**

Send To:

**Jim Kosinski  
Secretary-Treasurer  
5081 Aurora Dr.  
Ventura, CA 93003-3905  
805-650-9134**

Name \_\_\_\_\_

Spouse Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_

Cell Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Dates on board the BHR \_\_\_\_\_

What Division/s \_\_\_\_\_

Rank / Rate When on Board \_\_\_\_\_

**Dues are \$15 per year.**

**Make Check Payable To: BHR Shipmates Assoc.**

**Additional Comments**